**PLANNING DEPARTMENT, DDA**

**Details of the Approval of Layouts/ Schemes/ Projects,**

**Planning Zone -M( Rohini Planning Office)**

(This does not include Layout/ Scheme/ Projects of HUPW and Landscape Deptt. of DDA)

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| --- | --- | --- | --- | --- | --- |
| **S. No** | **Title** | **Item No.** | **Date of Screening Committee** | **No. of the Screening Committee** | **Remarks** |
| 78 | **Proposed Layout Plan of Community Facility Pocket, Block-B (CF-7 & CF-8), sector-28, Rohini Phase-IV** | 13:2017 | 22.02.2017 | 347th | Approved |